The Red River Métis are about to make one of our most important and historic decisions about the future of our identity our Nation and our ability to govern ourselves. We'll do this through a Treaty between Canada and our Nation.

The Red River Métis have a storied history that has been told through oral traditions, books, poems, songs and even movies. It is this history we are returning to as we anchor our Nation's strength in our past, creating a legacy which our children and grandchildren will talk about in the years to come

A New Nation is Born (Battle of Seven Oaks or Victory at Frog Plains - La Victoire de la Grenouillère)

The Battle of Seven Oaks is one of the earliest instances where the Red River nation – the new nation – with the right t live and trade as we wish and to travel freely in our Homeland, regardless of settlers, HBC or NWC expectations. It was in this Battle that our blue Red River Métis Infinity Flag was first flown.



The Red River Resistance and the Provisional Government

The National Committee of the Red River Métis is established in

The Red River Resistance arises when Canada tries to bring our Homeland into Canada without our peoples' consent. After consultation with our people. John Bruce and Louis Riel, form the National Committee of Red River Métis, the Provisional Government our Homeland.

A List of Rights is drafted and taken to Ottawa by Father Ritchot, the lead negotiator appointed by the Red River Métis Provisional Government



From the Manitoba Act of 1870:

ungranted lands, to the extent of one million four hundred thousand acres thereof, for the benefit of the families of the half-breed residents. [...]"

"There were two societies who treated together One was small, but in its smallness had its right The other was great, but in its greatness had no greater rights than the rights of the small ...

Louis Riel, 1885



Towards a Red River Métis Self-Government Recognition and Implementation Treaty



"We will never give up our rights or our place in Confederation. It is ours, we earned it We bled for it and we died for it. This is a country we helped build and a province we built as a people, and we will defend it with everything we've got."

Red River Métis Self-Government Recognition and Implementation Treaty

With this Treaty, the MMF - the National Government of the Red River Métis - will have formal, legal, and concrete recognition our core section 35 rights Self-Government carved into the

affirms the MMF is The National Government of the Red River Métis Constitution of Canada. This includes our right to make laws in core jurisdictions. The Treaty constitutionally protects our Red River Métis Government by enshrining it

This will be the first Métis modern-day self-government Treaty. It is unique. No one else has an agreement like this. We will be on the forefront of treaty development. The Red River Métis continue to lead the way.

> The Treaty along with its fiscal provisions will provide secure stable funding. As it currently stands, governance funding is often unstable or unpredictable and, at times non-existent depending on the federal or provincial government in power

The Treaty also sets up a process to negotiate future agreemen for long-term self- government jurisdiction and authority in providing programs and services to our Citizens such as health and economic and social development, and finding new ways to support you and your family, and advance our Nation.

The Manitoba Act its obligations in the treaty with the

Manitoba Métis. The Government neither protected them nor gave them justice."

s31. [...], to appropriate a portion of such

s31. [...] 1.400.000 acres, au bénéfice des familles des Métis résidants. [...]

Reign of Terror

Ottawa sends an expedition of 1,200 troops to Red River,

unleashing a two-and-a-half-year reign of terror against

Manitoba due to the violence and the dispossession of

the Red River Métis, and Louis Riel is forced to flee.

Two thirds of Red River Métis people move out of



Red River Métis recognized as one of the Aboriginal People of Canada

Under section 35 of the Constitution Act. 1982, the Métis are recognized as one of the Aboriginal peoples in Canada after intense lobbying by Re-River Métis leader Harry Daniels with Prime Minister Pierre Elliot Trudeau.

MMF Grassroots Endorses Self-Government

The MMF Citizens directed at an Assembly for the MMI to "endorse the concept of Métis demand the Right the Red River Métis

Self-Determination [...]." This direction from our Citizens remains unchanged to this day.

In 2019, resolutions are passed at the Annual General Assembly in

which Citizens guided the course The Victory at the the MMF was toward Supreme Court of Canada self-government and protection - "our time has come" of our unique and distinct identity.

On March 8, 2013, after 32 years in the courts, the historic injustice described by Louis Riel in his memoirs was finally recognized and President Chartrand's promise to complete the Red River Métis land claim is honoured as the Supreme Court of Canada (SCC) MMF v Canada Decision recognized "the unfinished business of reconciliation of the Métis people with Canadian sovereignty is a matter of national and



Step Towards Self-Government

"The Red River Settlement, now Winnipeg, Manitoba, is the birthplace of the Red River Métis and the heart of the Red River Métis

Citizens at the Annual General Assembly pass a resolution that

Self-Government Resolution

"For over two centuries the Red River Métis has exercised its rights o self-determination and self-government, and protected its rights and its identity [...]".

This same Declaration also successor of our ancestors' Métis self-government structure of the historic Métis Nation."



2013 2014 2019 2021

Alexander Ross wrote a hundred sixty-seven years ago (in 1856) in his book:

We are Red River Métis

wrote a series of nation-to- nation letters as leader of the Métis of the Red River. He clearly knew who he was and who his people were. From the beginning, there was no doubt: we were then, as we are today, the Red River Métis.



against the restrictions on free trade that the HBC attempted to impose on the Red River Métis. Though the court ruled in HBC's favour. Mr. Saver was set free and other Red River Métis with shouts of "le commerce est libre" - trade is free



After the Red River Métis negotiated the entry of

the North-West into Canada and created Manitoba, we became known as the Manitoba Métis. This nickname honours our achievement National Government of the Red River Métis. continues to use Manitoba Métis in our name.



Manitoba Métis Federation is Formed

ne Manitoba Métis Federation (MMF) was established in 1967 to address e inequity and injustice facing our People and to reclaim our rightful lace as the People who govern themselves. The MMF was required to corporate under provincial law in Manitoba in order for Canada and other governments and entities to work with the MMF and to facilitate funding arrangements and to establish intergovernmental relationships



David Chartrand first elected Inspired by his older brother Elbert, a young David Chartrand is first

elected to the Manitoba Métis Federation Board of Directors, from

In 1997, he was elected as the President of the Manitoba Métis ederation – a role he has been re-elected into for seven further



Red River Métis – no matter where you are...

resolution refusing to accept the borders and boundaries which are not Red River Métis made, taking an important step in defining who we are as a people Today, we are defined by our distinct identity as Red River Métis and not by these boundaries. No matter where we live, the MMF is our National Government

Manitoba Métis Self-Government Recognition and Implementation Agreement

uly 6th, 2021, President Chartrand signs the Manitoba Métis Self-Government Recognition nd Implementation Agreement with Canada. nis agreement gives immediate recognition the Manitoba Métis Federation as the sole National overnment of the Red River Métis.

The Red River Settlement:

"Experience could not but have taught them, that however insignificant and powerless these people were while scattered by twos and threes about their distant parts, yet, assembled together in one place with one comm

interest, one common object in view, they must soon become formidable either as friends or foes."





Sayer Trial

The Sayer Trial was a significant victory

Manitoba Métis

lands promised to the Red River Métis.